

# Memo

CUPW Prairie Region



**To:** Presidents/Secretary-Treasurers, Alberta  
**From:** Dave Lambert, Education & Organization Officer, Prairie Region  
**CC:** REC/UR's, CUPW Prairie Region  
 Dave Bleakney, 2<sup>nd</sup> National Vice-President  
**Date:** October 5, 2020  
**Re:** 3-Day (Area Councils 16 & 17) Education Seminar, Fall2020

Sisters & Brothers,

The 3-Day Fall 2020 Education seminar is for all Locals/Members within 8 hours drive time to Edmonton, AB. Absolutely **NO FLIGHTS, NO BUSES** will be authorized! The venue (hotel) is yet to be determined. This fall seminar will be held Provincially and responsibly following all Provincial Health Guidelines and Protocols. Personal protective equipment will be offered and recommendation of use will be discussed. Reduced classes are being offered and maximum class sizes of 10 (not including Facilitators) will accommodate social distancing requirements.

**Political Action**

**Fight Back**

**Please advise participants that the hotel is completely smoke-free and all Union functions are scent free.**

Please ensure that your participants are aware that all sessions of the school are mandatory. Anyone displaying signs or symptoms of COVID-19 will be returned home to follow directions with Alberta Health. Travel costs will be based on Section 7.44 (.37/KM) unless advance authorization by either the National Director or the REOO has been received for travel using other means. Per Diem cheques will be issued during an in class registration. **Locals are also reminded that the Union endeavours to provide a harassment free environment for members to participate in this important work of the Union.**

If you have any questions about this education seminar, please do not hesitate to contact me.

**Deadline for receipt of applications will be October 16, 2020. We must have the original applications (page 1 and 2) sent to this office and signed by the applicant and the Local President. Please ensure that all application forms are filled out entirely and reflect correct information. Incomplete applications will not be considered.**

In Solidarity,

Dave Lambert  
 Education & Organization Officer  
 Prairie Region CUPW-STTP

*The Struggle Continues*

DL/kh.cope225

# CANADIAN UNION OF POSTAL WORKERS PRAIRIE REGION



## \*\* Application for Educational \*\*

Event: 3-Day Fall 2020 Educational // Venue TBD

Date: October 30 to November 1, 2020 // Edmonton, AB

Courses Offered: Political Action  
Fight Back

Local:		Full-time <input type="checkbox"/>		Part-time <input type="checkbox"/>			
Classification: <i>(please circle)</i>	MSC	LC	P04	P05	RSMC	PSBU	Other
Name:		Sister <input type="checkbox"/>		Brother <input type="checkbox"/>		Equity Seeking Group <input type="checkbox"/>	
Address:	City:	Prov.:	PC:				
Home/Cell Phone:		Work Phone:					
email Address:							
Emergency Contact:				Phone:			
Course selections:		1 _____					
(In order of preference)		2 _____					
<b>ACCOMMODATION:</b> <i>The Chateau Lacombe Hotel is a NON-SMOKING facility.</i>							
All accommodations are guaranteed. It is the responsibility of the participant/Local to notify the Regional Office of any cancellations, prior to 2:00 pm on the scheduled day of arrival at the hotel.							
Share: <input type="checkbox"/>		with: _____					
<b>TRAVEL:</b>							
Personal Vehicle only							
<b>** IMPORTANT:</b> Please print name as it appears on picture ID.							
_____							
Please advise if you have any environmental or food allergies, mobility, medical, hearing or vision issues that we should be aware of.							

*By signing below I indicate I understand that if my application is accepted to attend this Educational Seminar and I am unable to attend, I or my Local will be held responsible for any nonrefundable costs incurred and any "no-show" costs associated with non attendance. SEE PAGE 2 →*  
**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

\_\_\_\_\_  
**Signature of Local President**  
*(MUST BE SIGNED OR WILL NOT BE ACCEPTED)*

\_\_\_\_\_  
**Signature of Applicant**



How long have you been a CUPW Member? (circle)	0 - 4 Years	5 - 10 Years	11 - 15 Years	16 - 20 Years	20+ Years
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Have you attended any other CUPW Educational(s)? Please list.

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What positions have or do you hold in your Local?  
(e.g. Executive, Shop Steward, Committee Member)

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Please list any involvement in your community.  
(labour or otherwise).

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Briefly describe what interests you in the course(s) you are applying for.

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How do you plan to apply what you will learn in this course as a Member of CUPW or in your community?

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