

Signature of Applicant

Union Centre, 407-275 Broadway Winnipeg, MB R3C 4M6 Tel. 204 942 5480 Fax 204 942 5493 www.cupw-sttp.org



CUPW respectfully acknowledges that this office is on Treaty 1 territory and is the traditional territory of the Anishinaabeg, Cree, Oji-Cree, Dakota, Dene and Lakota Peoples, and the homeland of the Métis Nation.

## \*\* APPLICATION FOR EDUCATIONAL \*\*

|  | APPLI  | CATI                          |                  |   |                     |               | ML         | •           |            |  |  |
|--|--|-------------------------------|------------------|---|---------------------|---------------|------------|-------------|------------|--|--|
| Event:   | Fall 3 Day 2024  |                               |                  |   |                     |               |            |             |            |  |  |
| Date:  | November 15, 16, 17 2024   |                               |                  |   |                     |               |            |             |            |  |  |
| Courses:   | Solidarity Skills I/Welcome to CUPW/Grievance Handling/Fighting Back |                               |                  |   |                     |               |            |             |            |  |  |
| PLEASE PRIN  | IT CLEARLY   | AND LEG                       | GIBLY TO         | ENSURE A                                | CCURATE             | AND T         | IMELY      | PROC        | ESSIN      |  |  |
| Local:   |  |                               |                  |   | Full-Tim            | e 🔲           | Part-      | Гіте        |            |  |  |
| Classification:  | MSC  | ☐ LC                          | □ P04            | P05 [                                   | RSMC                | PSI           | 3U 🔲       | Other       |            |  |  |
| Name as it ap  | pears on yo  | ur photo I                    | D:               |   |                     |               |            |             |            |  |  |
| Preferred Name:  |  |                               |                  | Pronouns:                               |                     |               |            |             |            |  |  |
| Siste  | r 🗖  | Brother                       |                  | Non-Binary                              | Eq.                 | uity See      | king Gr    | oup         |            |  |  |
| Date of Birth: (for airline ticket purposes)                       |  |                               |                  | Equity Seeking Group you identify with: |                     |               |            |             |            |  |  |
| Address:   | 3  |                               |                  | you ruene                               | 19 111111           |               |            |             |            |  |  |
| City:  |  |                               |                  | Prov:                                   |                     | Postal        | code:      |             |            |  |  |
| Home/Cell Pl   | hone:  |                               |                  | Work Pho                                | rk Phone:           |               |            |             |            |  |  |
| E-mail Addre   | ess:   |                               |                  | ı                                       |                     |               |            |             |            |  |  |
| Emergency Contact:   |  |                               |                  |   | Phone:              |               |            |             |            |  |  |
| COURSE SEL (in order of p  ACCOMMODA should be aware of            | reference)  ATION: Please  |                               |                  |   | allergies, mobility | y, medical, l | nearing or | vision issi | ues that w |  |  |
| TRAVEL:  If travelling to the a  By signing below  nable to attend | v, I acknowled   | lge that if n                 | ny applicati     | ion is accepte                          |                     |               |            |             |            |  |  |
| costs associated   | with non-atte  | e <b>ndance.</b><br>NCOMPLETE | -<br>E APPLICATI | ONS WILL NO                             | T BE CONSID         | ERED          |            | -           |            |  |  |

Signature of Local President

| How long have you<br>been a CUPW Member?  | 0 - 4 Years  | 5 – 10 Years     | 11 - 15 Years □   | 16 - 20 Years □ | 20+ Years |  |  |  |  |  |  |
|---|--------------|------------------|-------------------|-----------------|-----------|--|--|--|--|--|--|
| Have you attended any   | other CUPW   | Educational(s    | s)? Please list.  |                 |           |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |
| What positions have or do you hold in your Local? (e.g Executive, Shop Steward, Committee Member) |              |                  |                   |                 |           |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |
| Please list any involvement in your community. (labour or otherwise).                             |              |                  |                   |                 |           |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |
| Briefly describe what in  | nterests you | in the course(s  | s) you are apply  | ing for.        |           |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |
| How do you plan to appyour community?   | oly what you | will learn in th | nis course as a N | Member of CUPV  | V or in   |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |
|   |              |                  |                   |                 |           |  |  |  |  |  |  |